

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Grace." Judges 7:20

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RISING TIDES

By DR. R. P. SHULER

Trinity Methodist Church, Los Angeles

Finney, when his revivals were in full blast, often thrilled his congregations by calling out to them, "Look, the tides are rising!" God's tides are indeed beyond explanation. Over the centuries they have swept in the most unaccountable manner and seemingly for the least justifiable reasons. Humanity, we cannot understand or explain God's mighty, irresistible, sweeping-ever-onward tides.

The Reformation is not to be explained by reading books on Luther. The Methodist revival that swept England and America is not to be understood by understanding Wesley. Moody is not sufficient explanation of the revival in which he was the central personality. Sam Jones and Billy Sunday were incidental to God's sweeping spiritual tides in their day. God used them as He used Moses, and yet Moses was but God's man in a mighty movement that has had its effect upon all history since Israel marched out of Egypt.

After all is said by way of explanation, God is the source of

these spiritual upsurges that have lifted the world to higher ground and given humanity new hope and strength and courage. The supernatural is the explanation.

Today there are many signs of the turning of the tides. There is a meaningful ripple upon the placid waters. They are beginning to flow. A new fervour is being born, or rather, the old fervour is being reborn. It is not by might or by power that these revolutionary changes have come in the past. God's Spirit has moved, as first He moved upon the waters of the immeasurable chaos, and order and light and life are emerging. There is every sign of a great revival, such as Luther saw, such as Wesley led, such as surrounded Moody and Finney, such as surged about Sam Jones and Billy Sunday.

God's tides seem to be swelling and rising and soon we may expect to hear the thunderous ponding of the surf and see the breaking of the mighty barriers.

Once again, God's spiritual demonstration is not to be explained by schools or libraries or worldly culture or ecclesiastical

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Dr. Bob Shuler

With the Evangelists
Reports From America's Outstanding Soul Winners

Evangelist Billy Graham in Blessed City-Wide Campaign, Augusta, Ga.

Dr. Billy Graham, president of the Northwestern Schools and vice-president of the Youth for Christ International, writes about

the first week of his three weeks' united campaign in Augusta, Georgia. Dr. Graham says:

"Your letter of a few days ago received here in Augusta. We are having a glorious city-wide campaign, sponsored by the Augusta Ministerial Association. Our average attendance is running a little over four thousand per night, and we are having fifty to seventy-five souls a night accept Christ. This is just the first week, and I am still preaching to Christians. We are looking for a great outpouring of His Holy Spirit. I would appreciate the prayers of the 'Sword of the Lord' readers as we continue this campaign for the next two weeks, believing that God will send a mighty revival here to this town that so desperately needs Christ."

A second letter from Dr. Graham gives added reports of the blessing God is giving him; the song leader, Cliff Barrows; and famous soloist, Beverly Shea, teamed up in this revival in Augusta, Georgia. Dr. Graham writes:

"Even though I have been preaching to Christians every night except one, we have already seen between five and six hundred souls definitely accept Jesus Christ as Saviour. Last night I think was one of the greatest

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Wonderful testimonies of blessing that you mustn't miss. They are in the article by Miss Lola Bradshaw, General Manager, on Page 7.



Evangelist George Bennard, author of "The Old Rugged Cross," who will be at the Sword of the Lord Conference on Evangelism in Chicago November 21-23.

Unparalleled Treats!

What are some of the greatest blessings a spiritually-minded Christian could have? Let me suggest some of them.

To meet Evangelist George Bennard, the man who wrote "The Old Rugged Cross," the most popular gospel song or hymn ever written! To hear him and Mrs. Bennard sing, to hear him tell the story of this famous song, to learn other wonderful songs he has written.

To hear for eight solid days the evangelist who has won more souls and preached to more people than any other living man. That is Dr. Bob Jones, Sr., who has been an evangelist for fifty years. Dr. Bob Jones is one of the greatest of all American preachers.

To hear Dr. Billy Graham who has just gone through two wonderful city-wide revivals in Des Moines, Iowa, and Augusta, Georgia. In Des Moines in fifteen days there were more than seven hundred conversions, hundreds of rededications. We do not have the full report for Augusta, but we would not be surprised to hear that there were thousands saved. There were 271 professions in one service.

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(Message given at Evangelistic Conference, Bob Jones University, Greenville, South Carolina, June 20, 1948. Mechanically recorded for THE SWORD OF THE LORD.)

By EVANGELIST JOHN R. RICE

I am going to do what seems a strange thing, yet I think it is of God. I plan to speak tonight on "Is There a Bible Hell, and What Jesus Christ Said About It."

Somebody says, "Why are you going to preach on Hell—everybody here is saved?" Yes, but saved people need to come back to the doctrine of Hell. Somebody may say, "But eight hundred of the people here tonight are preachers." I think preachers need more preaching on Hell than nearly anybody else. Dr. Joe Henry Hankins had a sermon published in THE SWORD OF THE LORD a year or two ago on "Why Half the Church Members and Preachers I Know Ought to Go to Hell." In other words, preachers would be better preachers if they found out what Hell is like. I want God to lay on my own heart again the horrible fact of Hell. The most horrible fact in the universe is the eternal destiny of sinners. If you do not know that, you are no good as a preacher. If you do not know that you are not going to be a soul winner. If you do not know that, you will not know how to pray for your lost loved ones.

With that in mind I want you to listen to a very familiar passage in Luke, chapter 16:

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously

every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may

dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.—Luke 16: 19-31.

Here is a heartbreaking fact, but it is the kind of thing we had better heed, we had better listen to. It is in the Word of God. I want you to see that this is what Jesus Christ said about Hell. Hell is the bottom foundation, Hell is the key to Christian theology. You are not right on any principal Christian doctrine if you are not

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2 Appointments You Must Keep

By DR. HARRY E. JESSOP, President

Chicago Evangelistic Institute, Chicago

As used in CHICAGO DAILY NEWS, under auspices of Chicago Christian Business Men's Committee. Used by permission.

"And as it is appointed unto men once to die, but after this the judgment."

(The Bible, Heb. 9:27.)

Life has its varied appointments. Some of these, men make for themselves while others are made for them. Some men take their appointments seriously and keep them scrupulously, while others are careless and frequently let them slide.

Here, however, are two appointments made for man, not by himself, nor by any of his fellows, but by an Almighty God, and these appointments, sooner or later, every man must keep. Every man has an appointment at the door of death.

The fact of the appointment as stated by the death notice is not timed. It is not a notice for the calendar or diary, but for the heart. Death has taken a serious toll in the recent war days. There has been a congested one-way traffic into the life beyond. The death lanes have been crowded with the flower of the world's manhood, many of them suddenly precipitated into what someone

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Dr. Harry E. Jessop

Hell

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right on the essentials about sin and Hell. Do you want to know why Jesus died? There is not any conceivable explanation for the death of Christ, Calvary and the atonement if poor Christ-rejecting sinners do not go to a Hell of torment. If there is not a Hell, then the crucifixion of Christ was (I say it reverently) the stupidity of God; it was an inexcusable crime from God for Jesus to have died as He died if there is not a Hell to keep people from. You cannot be right on the fundamentals of Christian theology if you are not right on Hell.

In nearly every revival campaign I preach the first Sunday night on Hell. I have a big bunch of preachers on the platform.

I am going to Akron, Ohio, Tuesday, July 6, for a big city-wide campaign; and I will say to them, as I say everywhere I go: "If you do not believe what Jesus Christ said about Hell, you are not a Christian, you are an infidel, you are a pagan, you are a heathen, you have no right to name the name of Christ. I will say, 'I want everybody who believes the Bible, everybody who believes in salvation by the blood to come in and help in this revival campaign. But if there is a preacher here who does not believe what Jesus Christ said about Hell, you can take your dolls and doll buggy and go home. We are not going to cut any corners on this matter, and I want everybody to know it.' I preach on Hell the first Sunday night.

You are not a good Christian if you are not right on this Hell question. And you are no good to God as a preacher if you are not right on this question. You are not going to be a soul winner until Hell is real to you. Will you pray that God will make it real tonight to our hearts?

Luke 16:19-31 Is Not a Parable. Let's see what Jesus said about Hell. First of all, I want you to notice that this is not a parable that I have read to you. Sometimes people very foolishly, very thoughtlessly speak of this Scripture as a parable and call it the parable of the rich man and Lazarus. This is not a parable. In the first place, Jesus did not say it was a parable, and we have no right to say it. In the second place, it does not have the marks of a parable. A parable has a certain general, indefinite quality. Let me illustrate: the Scripture says in Luke, chapter 15, "A certain man had two sons . . ." Which man? We do not know; no name is given. Why? Because this is a parable that is going to fit everybody. "The younger son gathered all together . . ." What was his name? We do not know because this is going to fit any boy who ever ran away from home or any man or woman who ever went way from God. ". . . and took his journey into a far country." What is the name of the country? We do not know. It is anywhere a man ever went into sin and landed in a spiritual hogpen. "He went and joined himself to a citizen of that country; and he sent him into his fields to feed swine." What was the citizen's name? I do not know. Where did he live? I do not know. It pictures anybody's condition and associates who ever did land in sin. It shows the results of sin. It is a parable. It is an indefinite illustrative story that is intended to have general application. No historical facts or names or places are given.

Suppose I say to you: "Once upon a time — long, long ago — in The Land of Never Again a lovely prince charming mounted his white charger and rode out to the wars. He came, as the

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EDITOR AND PUBLISHER
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Detailed Daily Program of SWORD CONFERENCE ON EVANGELISM November 21-28 CHICAGO GOSPEL TABERNACLE

Hours	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	Sun.
10:00	Tabernacle Sunday School	Bill Rice <i>The Motive in Winning Souls</i>	John R. Rice <i>Getting Bread for Sinners</i>	Joe Henry Hankins <i>The Desperate Need of Revival</i>	Faris E. Whitesell <i>The Essentials of an Evangelistic Sermon</i>	John R. Rice <i>Prevailing Prayer for Power</i>		Tabernacle Sunday School
11:00	Tabernacle - Service	Bob Jones, Jr. <i>What Makes an Evangelist</i>	Bob Jones, Sr.	Bob Jones, Jr. <i>Preparation for Evangelism</i>	Bob Jones, Sr.	Bob Jones, Sr.		Tabernacle Service
2:00		Billy Graham	<i>Soul-Winning Symposium</i> Frank Sheriff Wm. McCarrell	John R. Rice <i>How to Preach for Revival</i>	Faris E. Whitesell <i>Giving the Evangelistic Invitation</i>			
3:00	John R. Rice <i>The White Harvest</i>	Bob Jones, Sr.	Harry Saulnier	Wm. Culbertson <i>The Hindrances to Revival</i>	Joe Henry Hankins <i>Preparation for Revival</i>	John R. Rice <i>God's Way in Soul Winning</i>		John R. Rice <i>What Will Happen When Jesus Comes</i>
7:00		John R. Rice <i>Power from on High</i>	Bill Rice <i>The Instrument for Winning Souls</i>	Bill Rice <i>The Method for Winning Souls</i>	James A. Bryant <i>America Faces Judgment</i>	Joe Henry Hankins <i>The Kind of Preaching that Brings Revival</i>	Bob Jones, Sr.	
7:45	Bob Jones, Sr.	Billy Graham	Bob Jones, Jr. <i>Evangelism and the Return of Christ</i>	Joe Henry Hankins <i>Let's Try God's Way for Revival</i>	Bob Jones, Sr.	John R. Rice <i>The High Cost of Revival</i>	Bill Rice <i>The Heavyweight Champion Who Lost His Title</i>	Bob Jones, Sr.

fairy tale has it to a great forest. He cut his way through it and came to a deserted and enchanted castle. There he found a sleeping beauty who had been asleep for a hundred years. He kissed her and she awoke. He took her to be his wife and they lived happily ever afterwards." That is obviously a fairy tale. No man whom we know is named. There are no historical characters. There is no real place mentioned. It might have some interest as an illustrative story, but it is not historic.

But if I say: On Monday, June 14, I left Wheaton, Illinois. I got a plane at five o'clock. I arrived at Greenville, South Carolina, at eighteen minutes past ten that night. Mrs. Rice was with me. Mr. Ray Cutchin, Mrs. Cutchin and Miss Fairy Shappard met us at the plane, took us immediately to Grace Haight Hall, etc. If I tell the story bit by bit, give the names of people you know, give dates and such matters, either I am telling historical facts or I am lying. I am not telling a parable or a fairy tale.

Here the Scripture says, "There was a certain beggar . . ." Jesus says, "I will give you his name. It was Lazarus. He died and he was taken in the arms of Abraham [an historical character]. There was a certain rich man, and I would tell you his name but some of his brothers are still alive and living around here. Everyone would be embarrassed; I will not call his name. But this is what happened to him."

This is not a parable; this is history. No intelligent Bible student should call this a parable in view of the facts in the case. This is history. Jesus did not say it was a parable; this really happened.

Jesus Preached About Hell All The Time!

I want you to notice, too, that Jesus preached on Hell all the time. For instance, I have gone through the book of Matthew afresh and found the Scriptures where Jesus talked about Hell. I leave out what John the Baptist said about Hell and what others said about it, and I read you from

the book of Matthew alone a few passages giving what Jesus said about Hell:

"Whoever shall say to his brother, Raca, shall be in danger of the council: but whoever shall say, Thou fool, shall be in danger of hell fire."—Matt. 5:22.

Some of you are afraid to say Hell; Jesus was not. Some of you are afraid to preach on it; Jesus did every time He got up to speak. Again in the same chapter we read:

"And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."—Matt. 5:29, 30.

That is what Jesus said!

I make no apology for preaching on Hell everywhere I go. I hope tonight God will lay a new burden on my heart and on your heart. Oh, we would not have to preach to people about compassion if we understood what Hell was like. We would not have to try to urge people on, plead with people, persuade people about soul winning if they ever really believed that Hell is real. I want God to lay it on our hearts.

I read on, in Matthew, chapter 13:

"As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be weeping and gnashing of teeth."—Matt. 13:40-42.

Now this is not the parable; this is the explanation of the parable. Notice the term, "furnace of fire." Jesus said that. Somebody said, "Do you believe there is fire in Hell?" Well, there is full reason for me to believe any-

thing Jesus said, and He said this at least five times! Jesus said there is fire in Hell. I'll read on:

"Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. (That is the parable. Now here is the explanation.) So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth."—Matt. 13:47-50.

The fish in the parable were cast away; but it means that lost men will be cast into the furnace of fire that is the explanation Jesus gave. Again I read what Jesus said:

"Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."—Matt. 18: 8, 9.

That is what Jesus said, and He said it again and again! Let me read another passage:

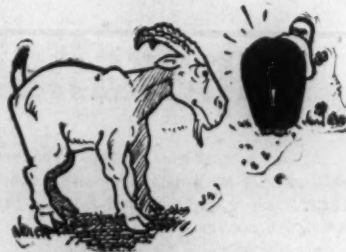
"Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth."—Matt. 22:13.

Jesus said, "This is the way they will do in the kingdom of God. When God the Father makes

a wedding for His Son and some reject the invitation and don't come, this is the way they will do — bind him hand and foot! The man doesn't have on a wedding garment. He may be a good moral man. He is speechless here. (But he was not speechless down on earth! He said, 'I believe it is just as good if you are on the square and compass as if you are born again.' He said, 'I believe if you have the three links and

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Hell

(Continued from Page 2)

If you have fraternity, and if you subdue your passions, — that is just as good as if you were a Christian.)

He is not speechless now, but he will be when Jesus Christ comes. God the Father says, "Where's your garment? Where's your robe? Where's your wedding garment?" He will be speechless, and the Lord will come in and say, "Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen." That is the way Jesus preached about Hell all the time.

In Matthew 23 Jesus talked to the scribes and Pharisees. To these church people Jesus preached eight times. Seven times He said, "Woe unto you, scribes and Pharisees, hypocrites!" He said to them, in verse 33: "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

Now Jesus Christ preached that way to church people. It would be a mighty good thing if we would warn church people that they had better make sure they keep out of Hell. And any poor lost soul that is here tonight had better hear that, too!

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."—Matt. 25:41.

"And these shall go away into everlasting punishment: but the righteous into life eternal."—Matt. 25:46.

Let me repeat it: The Lord Jesus Christ preached about Hell all the time. God forgive us if we don't do it, too.

I. What Jesus Taught About Hell

What does Jesus say about Hell? The first thing Jesus said is that they both died. There was a beggar, and he died. There was a rich man, and he died. The sick man died; the well man died. The poor man died; the rich man died. One man was a beggar and he did not have a doctor; he died. The rich man could have doctors, but he died, too. The beggar did not have nurse's care and hospital assistants, so he died. They did not give him any sulfa drugs, so he died. But the rich man had all that money could buy and human aid could furnish; yet he died, too. The poor man died; the rich man died. The sick man died; the well man died. Do you see how it is? The beggar died, and the man who had all the vitamins and "fared sumptuously every day" died, too. Both of them died.

Listen, my preacher friends; we must tell people everywhere that they are going to die!

Jesus Reminded Us All Must Die

There was a time in this country when honest preachers, meeting people out on the road, would say to them, "Friend, are you prepared to meet God? Are you prepared to die?" These days we are too tactful for that. That is obsolete, passe', en-elegant, and we would not be guilty of a thing like that!

But whether we like it or not, people are dying all around us and people are going to die. If somebody is here tonight not saved, you are going to die. Whether or not you are ready, you are going to die. You had better get ready to die. Anybody who is not ready to die is not fit to live. If you go home tonight and prepare for bed—put on your pajamas, wind the clock, put out the cat, lock the front door, lie down and read the papers for a little bit, then punch your pillow an extra time, turn off the light and go to sleep—if you do that before making sure that you are ready to die, before seeing that your poor immortal soul is sure for Heaven and that you have escaped the horrible clutches of Hell fire, then you are nothing but a fool and you may wake up in Hell where the fire never goes out and the worm never dies.

I know people do not like that kind of preaching. It makes people uncomfortable. It disturbs people. One woman in Chicago

said about my preaching, "Oh, that man! I have been going to hear him preach two weeks and I have lost ten pounds!" We need the kind of preaching that makes people lose some weight and lose some sleep until they come to their senses. That same woman said to me, "I guess you think I'm a fool, coming to hear you preach all the time when I don't believe anything you say." And her face became paler and her great eyes became larger and the dark came under her eyes because she couldn't sleep at night, and she said, "I guess you think I'm a fool, coming to hear you preach all the time when I don't believe anything you say."

I said, "I don't think you've ever had any sense until now. You are just getting your senses and your wits about you. You've been a fool and a nut all your life. You've just begun to wake up." Thank God, the Lord saved her.

People die, and preachers ought to preach it! And others ought to tell it everywhere.

Somebody says, "I don't like

deathbed tales in the pulpit." In the first place, my friend, it does not especially matter to me what you like. I made up my mind a long time ago that I would not preach to please people. Everybody, as Dr. Bob Jones said today, can tell a preacher how to preach. And a lot of preachers listen. Don't you do it! Don't you do it! You had better get your instructions from headquarters.

I say, I am not much interested in whether you like deathbed tales in the pulpit or not. But whether you like it or not, you are going to have your own deathbed tale. You will not like it any better in a bedroom than you like it in a pulpit. You will not like it any better in a hospital. You will not like it any better when there is the screech of tires on the pavement, and the crash runs your head through the windshield, and you hear the roar of the ambulance siren and the hot oil pouring out of the wrecked car, and there are people crying and pulling you out and you feel the shooting pains, and then there is the blackness of despair and then gasping and the

light goes out. You will not like your deathbed tale, but you are going to have one! If you have any sense you will get ready to meet it!

"It is appointed unto man once to die, but after this the judgment" (Heb. 9:27). You are going to die. If you have any sense you had better get ready for it now. God give us grace to see it. The poor man died and the rich man died. Yes, you are going to die!

It isn't a matter of fear when one faces death, if one is saved. I saw my mother die. I can remember what she said. I remember the scene in that little two-room house with an attic above it, with a ladder up to it, and the little log kitchen out to one side. I can remember the day. The walls were papered with newspaper—just a plain box house—and the bare floor covered with some homemade rugs. I remember my mother with the glory on her face as she said, "Sing for me, Georgia, sing."

My cousin Georgia said, "What

shall I sing, Aunt Sarah?"

"Sing, 'How firm a foundation, ye saints of the Lord, is laid for your faith in His excellent Word!' " And my mother clapped her thin, frail hands while cousin Georgia played it on the little organ, and tried to sing it with choked voice. My mother's feet were on solid rock that did not tremble; her head was on a soft pillow on that dying bed. It is not bad to die if you are saved. You wake up with Jesus.

But it is a horrible thing to die unconverted and meet God and wake up in Hell! That is what the rich man did. "It is appointed unto men once to die." If you are not ready to die, you had better get ready.

Instantly in Hell or Heaven

When One Dies

Here is another thing Jesus said about Hell; that the man died and was buried, and in Hell he lifted up his eyes, being in torment. The next thing is that it is instantly Heaven or Hell when you die. There is no soul-sleeping, no purgatory, no place to fry the

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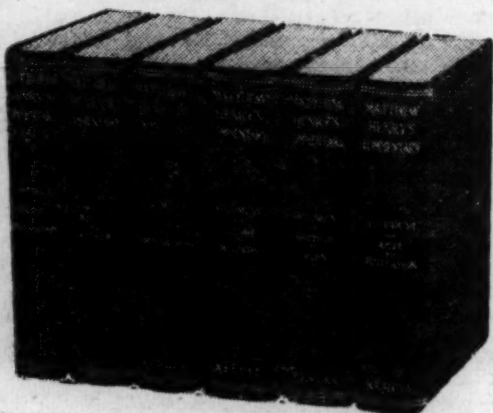
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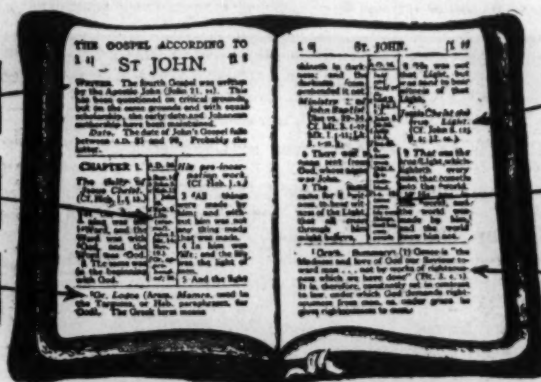


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Hell

(Continued from Page 3)

devilment out of you and give you another chance. There is nothing like that in the Bible. That is an invention of covetous priests to extort the money from the simple. No, no, friend; there is no purgatory, no soul-sleeping, no second chance, no waiting until judgment! The second the breath leaves your body, that second you go to be with God.

It was that way with Lazarus. Lazarus had been very poor. The Bible did not even say Lazarus was buried. I do not think he was. I imagine that that poor abused body, left out at the rich man's gate, may have been eaten by the same scavenger dogs that licked his sores. What does it matter whether he was buried or not? The man himself, carried by a convoy of angels, went straight home to Heaven that day and was received. Oh, the gladness when a soul comes into Heaven! Instantly it is Heaven if you are saved, or Hell when you are not. "The rich man also died, and was buried: and in Hell he lift up his eyes being in torments."

Heaven or Hell! The next stop of the train when the eyelids close and there is the last gasp and the doctor says 'he is gone'; then it is Hell if it is not Heaven. It is the lake of fire. It is the flaming torment. That is next after you die!

Actual Torment in Hell's Fire

I want you to notice another thing. This man was tormented in flames. Some ultradispenationalist says that Hell now is only a spirit Hell and has no fire. But Jesus said the man was tormented in flame!

Somebody says, "I don't believe the lake of fire comes until after the last judgment." I remind you that Jesus said in Matthew, chapter 25 and verse 41, that He, the Son of man, when He comes to sit on His throne at Jerusalem, will say to those on His left hand, "Depart from me, ye workers of iniquity, into the lake of fire prepared for the devil and his angels." Everybody who goes to Hell goes straight to the lake of fire. One does not have his resurrection body yet, but his soul wakes up in the fire.

Somebody says, "Do you believe in actual torment?" Yes, I do. "Well," you say, "I think that's terrible." I wish I could make you know how terrible it is! It is so terrible you ought to do something about it. It is so terrible you ought not to sleep much tonight until you do all you can do to keep people out of Hell.

It is so terrible that Jesus could not be at ease in Heaven and had to leave. Thirty long, homesick years He spent away from Heaven, on earth! When the foxes had holes and the birds had nests, Jesus did not have anywhere to lay His head. There was no room in the inn. He was born in a borrowed cradle; He was buried in a borrowed grave. When His estate was divided up there was only one seamless garment that anybody cared about. Jesus cared so much about this matter of Hell that He came to suffer the torments of the damned, the bloody sweat in Gethsemane and the burning of a traitors shameful kiss upon His cheek, the thorns on His brow and the spittle on His face, the plucking out of His hair and the gall that was pressed over His lips, and the torments as He hung on Calvary. Jesus suffered this because He did not want people to go to Hell!

Somebody says, "That's horrible!" Yes, that is horrible. Somebody says, "I wouldn't serve a God like that." Maybe you wouldn't, but that is the kind of God you are going to meet and deal with, my friend, whether you like it or not! Whether you love Him or hate Him, you are going to deal with a God that punishes sin.

The Deity of Christ at Stake If He was Mistaken

Somebody says, "I just can't believe a loving God would send a sinner to Hell." You can if you believe Jesus Christ. You can if you believe the Bible. You can if you are a Christian.

Somebody says, "I can't believe

it." Wait a minute. Before you throw away what Jesus says about Hell, I remind you: first, you are throwing away the Bible. If what Jesus said about Hell is not true, the Bible is a pack of lies; the Bible is a batch of myths and legends; the Bible is folklore, not the true Word of God. You throw away what Jesus says about Hell and you throw away the Bible.

When you throw away what Jesus said about Hell you have made Jesus a mere man who made mistakes and told things that were not true. You have taken deity from Jesus Christ. You have made Him an ordinary man. That means He could not have been born of a virgin. That means He was the bastard son of a Jewish fallen woman. That means He Himself lied when He said, "I and my Father are one." You have stolen the deity from Jesus. You have made Him a tramp teacher who claimed to be what He was not. You have made Him a perverted and bigoted fanatic who told what was not so and lived a lie and therefore cannot be trusted. He was not even a good man if He was not what He claimed to be; the virgin-born Son of God.

You take what Jesus Christ said, and like it, or you will go to Hell! Jesus said in John, chapter 8, verse 24: "If ye believe not that I am he, ye shall die in your sins."

If you do not take Jesus Christ at face value for what He Himself claims to be, then you are not going to Heaven. You are not a Christian. You have denied not only the Bible but you have denied Christ and turned your back on Bible Christianity. There is no Christianity if Jesus Christ was not right on Hell. And we are yet in our sins; poor, heathen, deluded people; and there is no Heaven, no hereafter unless Jesus told the truth about Hell.

Jesus said, "This poor rich man woke tormented in flames."

You say, "That's horrible." Yes, it is so horrible that it made Jesus just set His face like a flint to die. "That's horrible," you say. Yes, I know, I know!

That is the reason people have been sawn asunder and clothed in goatskins and sheepskins and lived in caves of the mountains, "of whom the world was not worthy."

That is why Latimer and Ridley were burned at the stake. That is why people have died for their faith. If there is not any Hell, then are we not poor miserable wretches to lose anything for Jesus?

I tell you, you had better believe Jesus Christ. This man died and was tormented in flames—an unrepentant sinner. Because he did not repent, he went to Hell.

II. Will a Loving God Send a Sinner to Hell?

Somebody says, "I just can't believe it." But hear me now—there are many reasons for believing it.

First: Jesus said it. Jesus Christ said it, and not just a preacher. Jesus Christ, God's own Son, said it.

A Loving God Allows Sinners to Go to Jail, to Have Broken Homes, to Suffer in Hospitals, or Die, Because of Sin

Second: everywhere, all about us there is evidence and proof and God will not let sin get by. Did a loving God ever let a sinner go to jail? You do not believe that He would let him go to Hell. How many here can believe that God sometimes lets a man's sins catch up with him and he lands in jail? Let me see your hands. (Many hands are raised.) Well, you have just about half-way proven the doctrine of Hell then.

How many can believe a loving God lets a man's home be broken, with his heart broken and divorce and ruin in his life because of sin? Can you believe that? All right, then you almost believe in Hell, do you not?

I wonder how many believe that God ever let a man's sin curse his body and break his health and put him in a hospital? Can you believe that? Well then, you just about believe in Hell.

How many believe that sometimes God lets a man's sins bring him to his death? Do you believe

that Adolf Hitler got by with his sins? I wonder; do you believe that God ever let a man be put in the electric chair for his sins? Do you believe that?

All right, if you believe that, then my friend, you have already said that there is a God behind the scenes that will not let sin get by. And if sin costs that before going into the other world; if the same God runs the world then as runs it now, a Christ-rejecting sinner is not going to get by. If you do not believe in Hell you do not have any sense. You can't add two and two and come out with four. You have bats in the belfry! You have rooms to let unfurnished in the upper story; there is nobody home upstairs!

You say, "I just can't believe it." Oh, you can't. Well, maybe you are right. Maybe you are right and I am wrong. We will get to Heaven one of these days and we will see.

Hitler in Heaven?

I am going to Heaven. Thank God, I already have my reservations! I am going and I am going to have a good time. The Saviour has already prepared a place for me. He has been working on it now 1900 years. In six days' time. He made the heaven and the earth. He made every animal. He made every plant. He made every blooming flower. Oh, the wealth of the mines, the trees on the hillsides, the cattle on a thousand hills and every wonderful provision of nature! The Lord Jesus Christ did it all in six days, and He has been working 1900 years on a house for me! "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you," He said. Oh, I am going to have a good time!

One of these days I am going to Heaven and find out. Maybe I am wrong; maybe the Bible just fell down on that about sinners going to Hell. So I get to Heaven some day, and suppose the doorbell rings or the chimes (I am going to have chimes up in Heaven—I can have what I want up there) and I say, "Well, I could send an angel, but I'm not very busy and I am having a good time and I would like to see who is coming. I will go to the door myself."

There is the angel Gabriel and he says, "John, get another shirt and your toothbrush. The Lord wants you to go on an evangelistic tour. The Lord wants you to go out and preach the gospel."

And I say, "Preach the gospel?"

"Oh, yes," the angel Gabriel says, "God was too good and too tender-hearted to send anybody to Hell so all the sinners in the universe are up here in Heaven, and they are getting bolder and meaner all the time because they see that sin is never punished, that it doesn't matter. So God wants you to go and preach some more."

And I say, "All right; but I thought I would rest and sit down by the river with the water pure as crystal and taste of the fruit of the trees of life and the leaves that one for the healing of the nations. I thought I would have time for the visits that I've never had; but I'll go if Jesus says so."

So I go out the door and Gabriel says, "Hey, wait a minute. Lock that door! Don't ever leave a door unlocked here."

"What's the matter, Gabriel?"

"Well," he says, "every wicked crook, every criminal, every burglar, every sinner the world ever had here is up here in Heaven now. God was too good to send them to Hell; so Heaven is just full of all the crooks and murderers. Don't ever leave your door unlocked. Keep your house guarded. By the way," Gabriel says, "Don't you have some daughters?"

"Yes, I have, Gabriel. Would you like to meet them? There is Grace, Mary Lloys, Elizabeth, Jessie Ruth, Joanna and Joy. Would you like to see them, Gabriel? They are all nice girls and they all have long hair. They look like Christians. They don't look like worldlings. They have hair like the Bible says, you know. Would you like to see them?"

And Gabriel says, "No, I haven't time now, John," (he will

forgive a fond father, I'm sure.) but I just wanted to tell you that you had better look out about your girls. You had better not have any of your girls out without proper or careful escort and protection because every man that seduced a woman, every rapist, every sex-pervert, every ungodly criminal that was ever on earth is up here now! God was too good to send them to Hell so you will have to watch your step and keep your girls in."

And I say, "Well, you will forgive me if I am disappointed. You see, it wasn't what I had hoped for in Heaven... All right, Gabriel, I'll look after my girls the best I can, and I'll go preach."

So we go down the street and we have to stop because here comes a funeral cortege. I say, "My, are there funerals in Heaven?"

Gabriel replies, "Sure. Whenever sin is, it brings death." If sin gets in Heaven, it is going to bring death in Heaven, of course.

Then I inquire, "What is that building?"

"That's a hospital. Oh, we have more disease; we have more death; we have more heartbreak than we have ever had, because all the sinners in the world are up here and they are bolder and meaner than ever. You know, they found out that it doesn't pay to do right and that sin doesn't catch up with you, and that God is too good to send them to Hell anyhow; so we have more disease and trouble than before."

And I say, "This is a queer thing! You have a policeman on every corner and every one of them armed to the teeth."

"Yes," he says, "you know, Heaven is just full of criminals and it is a terrible mess. There is more crime here than we ever had in the world."

And so I say, "This is pretty bad."

About that time, here comes a paper boy. (I have often wondered if you can understand a paper boy's language when he gets to Heaven!)

"Read all about it! Hitler starts another war and men and women and children are killed by bombs!"

"Oh, yes, Hitler is in Heaven, and so is Mussolini and the Japanese war lords, so is every murderer and every rapist and every sinner in the world, or atheist or infidel, because God is too good to send a sinner to Hell!"

Now if you believe that, you haven't any sense. There cannot be any Heaven if there is not any Hell—a torment for the unregenerate sinners! You know, Hell is not in existence just because God

hates sinners and wants to damn them. Hell is there because that is the only way God has to keep a Heaven for Christ-accepting ones. The only way God has to ever have any law and order and peace and joy for eternity is to have a Hell—a place for the unsaved who will not turn to God and be saved.

I say, if you cannot believe in Hell you cannot believe in Heaven. If you cannot believe in Hell you haven't any sense. You have thrown away the Bible and God and Jesus Christ and Christianity. You haven't any sense, if you do not believe in Hell.

III. The Lost Brothers

Now I come to the next part of this message and that is this: the brothers of the rich man. He said, 'Abraham! Father Abraham.' (You know he was descended from Abraham.) He said, 'You mean I can't get out of here?'

Abraham said, 'No, there's a gulf fixed forever. You just can't get out.'

'You mean that I'm doomed here throughout the countless ages?'

'That's right.'

'And not a drop of water?'

(Continued on Page 5)

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Hell

(Continued from Page 4)

"That's right."
"And never any peace?"
"That's right."

I can imagine how the man staggered at that, and then he said, "Abraham,"

"Yes?"

"Well, if Lazarus can't come down here and help me..."

"No, he can't."

"Well then, Master Abraham!"

"What is it?" Abraham asked.

He said, "Send him back home! You know, I was the oldest boy. I have five brothers. They think I'm smart. I made lots of money, you know. I dressed in purple and fine linen. I served a fine table. I was popular. Send him back to my father's house to warn my five younger brothers. Oh, they are coming to Hell if somebody doesn't go and preach to them!"

In Hell People Beg That We Win Their Lost Loved Ones!

Listen to me now. I have been criticized by experts. I don't care so much. I have preached plain and some do not like it. If people carp and sneer—maybe for a moment I am affected by it. I go to bed and I try to sleep, but I keep hearing, "Don't let them come to Hell—my five brothers!"

You may not want a revival here in America, but in Hell they sure do. You may not want a revival in your churches around this country, but everybody in Hell is sure praying for it. Everybody in Hell says, "Go on there; get my buddies. Make them mad if you want to; insult them if you have to, but wake them up! In God's name, get my five brothers!"

You know, we would be better preachers to listen to the voice from Hell begging for these lost brothers instead of being too easily offended, too easily side-tracked, and trying to be too tactful and nice. A lot of people are so tactful they don't ever make contact. Don't you think it would be a mighty good thing if we would say, "Let's win those five brothers that somebody in Hell is praying for?"

I think this is something to think about. We can even make Hell a little bit lighter by having revivals here. Somebody down in Hell this afternoon just rejoiced and the fire was not so hot because a father and two boys came to the Lord. They had their prayers answered down in Hell. You may not believe in revival, but they sure do down in Hell.

Oh then, let's go, and remember that down in Hell they are begging, "Somebody go to my brother; somebody go to my father; someone go tell him that I don't want him to come here!"

You Have the Bible, the Gospel: Wait for Nothing More: Repent.

Here is another word. He said, "If somebody rose from the dead they would repent."

"No, they have Moses and the prophets. That's enough."

Listen to me! If you will not hear the preaching of the Word of God here, you would not repent if an angel came from Heaven; if a man arose from the dead. You would not repent anyhow.

The Bible is God's last word. We ought to be mighty bold about preaching it.

If Jesus Christ came to earth to preach, He would not preach a thing that was not in the Bible. If Paul the apostle were here tonight to preach he would open a Bible and preach it and quote it. Oh, my friend, this is God's last Word. If you will not hear that, you will not hear anything. You are going to wake up in Hell if you won't hear the preached Word of God.

In those days they had the Pentateuch and all the Old Testament prophets. We have more than that. We have the Gospels and the Epistles of Paul. We have the whole Bible now. You are going to hear that or go to Hell, brother.

Don't wait for some kind of feeling; don't wait for some strange experience; don't wait to be moved by a dream; don't wait for your salvation. Don't you wait until you feel right. You turn now and repent at the preaching of the

Word of God or you are going to Hell! That's right. This Bible is God's last Word, and you had better heed it, because God is going to hold you accountable for all you hear.

Repentance—the Only Way to Miss Hell!

There is another word. Why did this man go to Hell?

There was some Sunday school literature a few years ago very widespread among our Methodist and Baptist people and others, (they got it from some modernist infidels,) which said that the rich man went to Hell because he did not make proper distribution of his wealth.

Now listen to me! If you gave your money, you would still be damned. If you gave all your property to the poor, if you were a philanthropist, if all your days you spent your time on nothing but relieving the distressed, you would wake up in Hell just the same. No, the rich man did not go to Hell because of the wrong use of his money.

We do not know that he made the wrong use of his money. There is not a word said by Jesus about his not giving to the poor. Maybe he did give money to that poor man. Maybe that is the reason the poor man's friends brought him there; I do not know. You cannot prove by Jesus Christ or the Bible that he misused his money.

Whether you are as poor as Job's turkey or whether you are a millionaire, you will go to Hell on one basis alone. He said, "Maybe if one rose from the dead they would repent." He sure let the cat out of the bag then! "Why are you in Hell, rich man—oh, so poor now, once rich? Why are you here?"

"I didn't repent," he cries.

"And what about your lost brothers? How can they escape Hell?"

"They have got to repent or they will come here, too."

Listen to me, dear man. If you do not repent you will go to Hell. It is turn or burn. You will turn from your sins or die in your sins. You are going to turn or burn.

Sam Jones said, "Quit your meanness." Some very meticulous theologians say, "That's not adequate terminology for repentance." Maybe not, but that is certainly involved. If you do not turn your wicked heart from your sins, you are going to burn in eternal fire. You are going to turn or you will burn.

I know why people go to Hell. Somebody says, "I can't believe." That is not the trouble. Dr. Bob Jones well says, "Your trouble is your sins." Nobody ever went to Hell on any other basis. You are a wicked old sinner and you will not turn your heart from your sins and let Jesus save you. It does not take any time to be saved when once you get really hungry to be rid of your sins and want God to take them away and want God to save you. It will not take you half a second to get saved when you are willing to turn your back on your sins. You are going to go on in your sins, or you are going to repent and go to Heaven. What are you going to do?

The rich man would not repent. I remind you Jesus said in Luke 13, verses 3 and 5:

"I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Jesus preached repentance, and Paul preached it. He preached it at Athens, in Acts 17:30, 31, when he said:

"And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained."

Thank God, No One Need Go to Hell!

You are going to repent or land in the fire that never goes out. You are going to repent of your sins, turn your heart from your sins, or wake up in Hell. Oh, then, in God's name, repent and be saved!

Now I come to the best thing. Everything I have been saying tonight is pretty bad, but bless God, I do not have to leave on a

bad note. You say, "Hell is bad. Yes, but, thank God, you do not have to go to Hell. God does not want you to go to Hell. God has already done everything a good God could do to keep you out of Hell. He doesn't want you to be lost. God wants you to be saved. We read in John 3:17:

"God sent not his Son into the world to condemn the world; but that the world through him might be saved."

God wrote the Bible to keep people out of Hell. God sent every prophet to keep people out of Hell. God sent His own Son to keep people out of Hell.

Oh, preachers, preachers, remember this! Your main business is not teaching the saints. Jesus said,

"What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" —Luke 15:4.

Leave them alone. Go get the one that is lost!

Wouldn't it be fine if we would remember that Jesus said, "Go after the lost one." Do you know what God called you to do? He called you to keep people out of Hell. That is the main business.

I am not a very good hand at it, but God is my witness, I put that first. You had better do that, too. You know, God has already done all He can do to keep you out of Hell. If you go to Hell, you go in spite of God's love. If you go to Hell, you go in spite of God's invitation. If you go to Hell, you go a harder way—jumping over obstacles and climbing barriers God put there trying to keep you out of Hell. You don't have to go to Hell! You can be saved if you are willing to turn from your sins. Trust in Jesus Christ. Do you want to do it? God give you a heart to do it tonight.

I keep hearing that man I told about this morning who said, "John, I'm about to go to Hell. Don't you care whether I go to Hell or not? Doesn't anybody care if I go to Hell?" I care; God cares. You don't have to go to Hell.

Somebody came tonight and said, "Pray for a certain man. I'm concerned about him; I have been concerned a long time. I think he will be here tonight. Oh, pray, Brother Rice, that he will be saved." Somebody cares. You don't have to go to Hell. You climb over all the love of God, all the sacrifice of Calvary; you turn down the pity of the Holy Spirit; you trample under foot the prayers and the blood and the tears of those who love you, if you go to Hell. You do not have to do that. Oh, thank God, you can be saved!

Some time ago my youngest daughter, Joy, who is ten now but was six then, was with me as I was driving home on the closing night of a revival campaign. She was in the front seat standing by me, with her arm around her daddy's neck and Mrs. Rice beside her. I had preached that night on the Last Judgment. She had been converted when she was nearly five, I suppose, and she was a good Christian and had shown many evidences of being so. We drove along in the night and were silent. Oh, my soul! You may not take it to heart about preaching on Hell and judgment but I feel it in my soul and I drove along quietly subdued and broken over what I had been preaching myself.

My baby girl said, "Daddy."

"Yes, dear?"

"Daddy, I sure am glad I'm saved. Aren't you?"

I said, "Thank God, yes, I am! I'm glad I'm saved. I'm glad I'm not afraid of Hell. I'm not going there; I'm saved!"

I'm glad you don't have to go there either! God wants you to be saved. God has made a home for you. Jesus died for you. All it takes to be saved is an honest repentance, a turning to trust Jesus and depending on Him; and tonight your black heart will be made white! "Though your sins be as scarlet, they shall be as white as snow." Do you want to be saved?

Listen, Christians! The man in Hell was burdened for his kinspeople. Don't you think any of us

The Editor's Notes

October 31-November 14 I will be in a union revival campaign in a large tent in Shafter, California. All may pray. I hope that many in southern California will attend.

The Lord has laid a burden on my heart for a radio ministry. Those in the Chicago area may hear the editor 3:00 p. m. Sunday afternoon on WAIT, 820 kilocycles. Nearly anybody in the nation with a good radio can hear me on the Mexican radio XENT at 11:00 p. m. each Sunday night, Central Standard Time, 1140 kilocycles. Will you pray for God's spiritual blessing and financial support for these broadcasts?

The two weeks, October 4-17, I

jourled New England under the auspices of the New England Fellowship of Evangelicals. Six days, ending October 24, I spoke in the missionary conference of the Birmingham, Alabama, Gospel Tabernacle, where Rev. Glenn V. Tingley is the pastor of this Christian and Missionary Alliance Church.

We are still thanking God for the 18,400 subscriptions in a recent SWORD OF THE LORD campaign. But be sure to note the special gifts which one may receive by getting Christmas subscriptions to THE SWORD OF THE LORD at the regular rate of \$2.00 a year, announced elsewhere in this paper.

With the Evangelist

(Continued from Page 7)

Further Word From Evangelist Douglas Winn

Evangelist Douglas Winn has almost uniformly great blessing on his revival efforts. We are glad to have further word from his revivals since the letter mentioned above in this column. Brother Winn says:

"My dear Dr. Rice,

"My heart is made to rejoice over the blessed presence of the Lord in the campaign just closed with Brother Earl Stark at the First Baptist Church in Holdenville, Oklahoma. There were sixty-two to take their stand for the Lord Jesus and forty-three additions to the church. Fourteen accepted Christ when I spoke at the high school and the star football player was saved. One Saturday afternoon we had a

street service in the heart of town. It was a great thrill to see the large crowd listening to the Word of God and an even greater thrill to have a woman in her forties saved there on the street corner. Several of the members of the church had been members of a bridge club and they came to see their need of separation and made the surrender for our Lord.

"Please have the staff there to remember in prayer each morning this meeting here with Brother Frank Bauh at the First Baptist Church in Hobart. There were 630 in Sunday School last Sunday, and we are trying to have a thousand this Lord's Day.

"If at all possible to rearrange my schedule, I certainly wish to be at the conference in Chicago. May God grant that the revival fires will break out there in great power."

Unparalleled Treats!

(Continued from Page 1)

Dr. Graham is International Vice-President for Youth for Christ, is President of Northwestern Schools, Minneapolis, succeeding Dr. W. B. Riley, and was greatly used in a revival tour of the British Isles, with thousands of conversions to Christ.

To hear Elbert Thurwalden Tindley, colored soloist, sing the gospel. Mr. Tindley is the son of Dr. Tindley, long pastor of Tindley Temple in Philadelphia, who wrote "Take Your Burden to the Lord and Leave It There," "We Will Understand It Better By and By," "Nothing Between My Soul and the Saviour," and other famous gospel songs. The son sings the great songs of his father with passion, drama, tears and Holy Spirit power. He is the greatest soloist I have ever heard, white or black, for the spiritual impact and blessing of the songs. He was offered a place as star in the moving picture, "Green Pastures," but turned it down for

ought to be as concerned as a man in Hell would be about a loved one? How many say, "Brother Rice, my brother, my blood-brother is unsaved, or my sister, or my father, or someone in my immediate family is unsaved?" Don't you think you ought to be crying about it like the man down in Hell was?

How many of you will say, "Brother Rice, I want here and now to confess to God that I have a responsibility. I am going to take the burden on myself about my lost loved ones like the man in Hell did when it was too late. I am going to set out to cry, pray, wait on God and witness to him until God saves him?" You talk about revivals; you already have them if you go out and get your loved ones saved.

How many of you unsaved will say, "I don't want to go home lost tonight. I don't want to go to Hell. I don't want to risk it even. I want God to forgive me. I want Jesus Christ to come in and save my soul?"

Then I will tell you what to do. First, confess to God that you are a sinner, and in your heart ask Jesus Christ to come in and save you; and then trust Him to do it.

Jesus. The freedom with which he sings, the tears, the boldness, and his wonderful voice make hearing him one of the rarest treats a spiritual Christian can have. ALL THESE AND MORE YOU CAN HAVE AT THE SWORD CONFERENCE ON EVANGELISM, CHICAGO THANKSGIVING WEEK, NOVEMBER 21-28!

Miss Winifred Larson, Swedish singer greatly beloved, will be with us also.

Merrill Dunlop will be in charge of the musical program.

Emil Aanderud whose trumpet served with a band that made Bing Crosby famous and has been heard on coast-to-coast network, now plays only for the Lord. He played for the editor in Cambridge, Massachusetts, has been on the Extension Staff of Moody Bible Institute, is working regularly this year with Evangelist Bill Rice. His is the most lifting, colorful music we ever heard on brass instruments. He will be with us the whole eight days of the Chicago conference.

Other speakers besides Dr. Bob Jones and Dr. Billy Graham include Dr. Joe Henry Hankins, Evangelist Bill Rice, Dr. Bob Jones, Jr., Mr. Harry Saulnier, head of Pacific Garden Mission; Mr. Frank Sheriff, president Chicago Christian Business Men's Committee; Bishop William Culbertson, president Moody Bible Institute; Dr. Faris E. Whitesell, professor of evangelism in Northern Baptist Seminary; Pastor Wm. McCarrell, Chicago, and others. The editor of THE SWORD OF THE LORD, evangelist John R. Rice, will be speaking daily, too, on revival, the fullness of the Spirit, and prevailing prayer.

Note the detailed daily program for the Chicago conference elsewhere in this paper. Make your plans now to attend.

Extra copies of this program are available with full announcement, pictures of speakers, etc. Write for copies, post them on church bulletin boards, make announcements in churches, enlist others to come!

Pray for the floodtides of God's power to come upon us at Chicago.

Will you meet us there November 21? Hotel rates may be seen in last week's paper.

With the Evangelists

(Continued from Page 1)

meetings it has ever been my privilege to be in. They opened up the smaller auditorium which seats 1200. It was jammed to capacity. The large auditorium, seating 4,000, was jammed to capacity. They had about 400 people standing, and the manager of the Auditorium told me that they turned away over a thousand people. They say that it was the largest crowd ever to assemble for any type of religious gathering in the living memory in the city of Augusta.

"When the invitation was given for conversion and for sinners to repent of sin and accept Christ as Saviour, 271 people made their way to Jesus Christ. We still have ten days to go in this campaign, and we are believing that God is going to bare His arm to the salvation of not only hundreds but perhaps even thousands.

"The anticipation on the part of the Christian people of this city is absolutely tremendous. There is a great wave of conviction that has swept the entire city—the offices, places of business, the drugstores, the filling stations. Wherever people are gathering, people are talking about the revival now in progress.

"Every minister in the city seems to join with one united voice that it is the greatest thing Augusta has ever seen. I say this very humbly. There is no glory to go to myself or any members of our party, but I believe God has bared His arm and is demonstrating the fact that the days of mass evangelism are not over. I think this is only the beginning of a great sweep through the South. Already invitations are coming in from a number of southern cities as a result of what is happening here in the city of Augusta. If we had an auditorium seating ten or fifteen thousand people, I do not believe it would hold the people that are going to want to come to this campaign during the coming week.

"Four radio stations in town are constantly announcing the revival. Almost every news broadcast mentions what happened the last night. The radio stations are practically fighting with each other to get us down to their station any time during the day. They have shoved a number of programs off just to accommodate us at our own convenience to get us to come to speak or sing over their station. The newspapers have been giving me tremendous writeups, quoting almost word for word my entire messages. Also they have been putting pictures in the paper of the campaign crowds and of the various personalities participating in the musical program from night to night.

"I do not think we have seen a campaign on this scale in the Southland in twenty-five years. I am certain of it. It just seems as if God the Holy Spirit has fallen on this city in a mighty way, such as we have not seen in a long time. Many of the preachers feel that it is God's last call to this great city.

"I shall give you a more de-

tailed report as soon as the campaign is over.

"Cliff Barrows has a choir of 250 voices that is perhaps one of the great outstanding features of the campaign. Beverly Shea has already been taken into the arms of the people of Augusta. His singing has been used night after night to bring a holy hush upon the entire congregation and to prepare them for the message of the Lord.

"In addition to those who have accepted Christ during these first eight days, literally hundreds of Christians have made all types of decisions for Christ. One of the Methodist preachers of this city came forward the other night when I gave the invitation for sinners, and he accepted Jesus Christ and got up and publicly said that he was not a Christian and that he had been preaching things that he did not feel in his own soul, and he believed that he had gotten right with God that night. That made a tremendous impact on the people.

"Last week we spoke at every civic club in town—Lions, Rotary, Optimist, Executive, et cetera.

"On Sunday afternoons we are having great mass meetings for the Negro population. We expect next Sunday to have at least five or six thousand Negroes in the service. We believe God is shaking this entire town. I have held a great many meetings and preached before a great many audiences in the past few years, but I have never been so conscious of God moving an entire city as I am conscious in this southern city.

"I knew that you would be interested, and I appreciate the prayers of the readers of THE SWORD OF THE LORD, as we continue these campaigns in the weeks and months ahead."

Evangelist Douglas Winn Greatly Used in Revivals

The way God blesses Evangelist Douglas Winn of 911 Myrtle Road, Martinsville, Virginia, is a constant joy to us. He loves the Lord, he is a loyal friend, he is a most earnest and spiritual preacher, he gets subscriptions and helps carry the load to bring back evangelism. Thank God for Douglas Winn! He has all the work he can do and we trust that God will give him larger and larger opportunities for service. We hear from many sources of the revival blessings God gives Evangelist Winn, and we are pleased to have the following letter from him. Notice that it tells of many conversions, some very remarkable ones, in several campaigns.

"Dear Dr. Rice:

"How happy I am that the Lord answered prayer and more than fifteen thousand subscriptions were obtained. There is certainly no other paper in America to compare with The Sword of the Lord for evangelistic promotion. The sermons are a great inspiration, and what a thrill it is to read the revival reports throughout the nation.

"There were 29 rededications and an even thirty precious souls to

2 Appointments You Must Keep

(Continued from Page 1)

has called That Vast Unknown. Just one minute as you read, dear friend. You, too, are going that way. Already most likely you have made preparation for those whom you will leave behind; but have you prepared for the fact as it concerns your own soul? Remember, whatever your philosophy of life, you must face the fact of death. It is appointed unto men to die.

Every man has also an appointment at the Throne of Judgment.

How vainly some have tried to believe that death is the end of things for a sinning soul, but God's Word has an entirely different revelation. No! death is not the end; and deep down in the heart no one really believes it to

be. Death's door leads somewhere. It leads the sinner to a Great White Throne on which sits a Sovereign Judge who has a minute record of life in its smallest details and an absolute knowledge of the inner condition of the heart. That Judge cannot be bought and will not be bluffed. The white light of His awesome presence will search the soul through and through.

Sinner! only one thing will stand you in good stead as death's portal is passed, a personal faith in the atoning merits of Jesus Christ. Hear His assuring word: "He that heareth my Word and believeth on Him that sent me, hath everlasting life and shall not come into judgment, but is passed from death unto life." John 5:24.

Dr. Bob Jones Says:

"I seriously doubt if there is anyone outside of the little inner circle of our organization who has any conception of the satanic attack which has been made on Bob Jones University from the day we announced to the public that we were going to build an educational institution that would not only have high academic standards but would be the base of a worldwide, aggressive, orthodox, evangelistic testimony. Bob Jones University has as high academic standards in the fields of its emphasis as has any educational institution on this continent. There are more than eight hundred students taking Greek, and most of them are doing good work in this field. And there are a great many of them that take Hebrew, Chinese, Russian, French, Spanish, German, Italian, etc. Yet when people think of Bob Jones University, they do not think of just scientific laboratories, libraries, and magnificent buildings. They think of the Bible, of orthodoxy, and of the Gospel, and of the Lord Jesus Christ who died on the cross to save sinners. Our students go out academically well trained. They can meet on an intellectual level students from any other educational institution. But they also go out with a passion for souls and with an evangelistic fervency. It is almost impossible for Christian people to realize that Bob Jones University, which is so young in the family of colleges, will with the students that come in the second semester, matriculate this year about three thousand students, and almost one thousand of them young men preparing for the ministry, and more than five hundred of them young men and young women who have volunteered for the foreign mission field. These students probably come from more states and more foreign countries and travel a greater average distance to attend than students who attend any other liberal arts Christian institution in the world. In spite of satanic attack made by wicked and sinful men and false propa-

ganda put out sometimes by frustrated and jealous people who claim to be orthodox Christians, Bob Jones University continues under the leadership of God to prosper. More and more Christian people know what we have in our university, and more and more they are having a part in the work by praying and saying a good word for and contributing financially toward the support of the institution. We are asking you Christian people to give Bob Jones University a Student Loan Endowment Fund of one million dollars. We promise you that we will keep the faith. We will not waver. We will not turn back. I, of course, will soon be an old man; but my son, who is president of the institution and who is in the vigor of his manhood and all of the staff members associated with him, most all of whom were trained in this institution, will keep the faith; and they will train others to take their places if they are called Home to Heaven by way of death before the Lord Jesus Christ comes. We have given years of our lives to build Bob Jones University. We are not asking you to do this, but we are asking you to invest some money that God has put into your hands in the Student Loan Endowment Fund, so that no student who does his very best to help himself will ever have to leave school because he has not the money to pay for room, board and tuition. We appreciate what some of you have done and for what we know you are going to keep doing. But we want you who have not yet helped us to send a contribution of some amount. Remember, we are not asking you to help us. We are asking you to help us help young people that need help so that they can train for Christian leadership. We are counting on you, and I know that you who love the Lord Jesus Christ in sincerity will not let us down."

BOB JONES

Bob Jones University
Greenville, S. C.
(Advertisement)

come to the Lord Jesus in a campaign just closed with Brother Jack Owens and the Baptist Church of Pittstown, Oklahoma. The pastor baptized more people than he had ever baptized at one time in his ministry. The first night a 61-year-old man was so convicted he couldn't sleep and was saved the following day. The Baptist Training Union director had been a leading member of the church for fifteen years and he came with a broken heart to confess he had never been saved. One 6 ft. 3 in. man was so much under conviction after a service that he knelt by his bed at midnight and trusted our Saviour. One lady came to rededicate her life during a morning service when I had preached on soul winning. That afternoon she tried to win her 70-year-old father to Christ. He wouldn't make the decision then but at one o'clock in the morning he got out of bed, drove five miles to his daughter's home to ask her to pray for him. It was her joy to lead him to Christ. He had been a notorious gambler, rum-runner, and active in other vile sins. He testified and said, 'I have never been so happy in all my life.' One night the Lord laid it upon my heart that eleven people there were hearing the call of God. After announcing it to the people and having prayer, exactly eleven came. Eight of them were adults. After preaching on the word Lost a man came after the service to confess the word Lost was ringing in his ears and he wanted to be saved.

This meeting was one of the Associational-Simultaneous campaigns. I was asked to speak to all the pastors and evangelists on the subject, 'Preaching In A Revival.' While I prayed for the message the Lord seemed to flood the room with His presence and He gave me this outline:

1. Stay With the Scriptures
2. Stand Against Sin
3. Sound the Call for Separation
4. Speak Often of our Saviour's Sufferings
5. Set Forth the Signals of our

Sovereign's Soon. Sure, Speedy Second Coming

6. Sell the Saints on Soul-Winning

"Prior to my tour to the Southwest I was with George Asbey and the Baptist Church of Martinsville, Virginia. There were 31 conversions in one week there. The closing night while I preached there was a tremendous storm. The thunder roared and the lightning flashed during the invitation. However, 19 men and women came forward to trust Christ. In one service with the Christian Laymen of Newark, Ohio, 17 came for salvation.

"Please pray for the meeting here at the First Baptist Church in Holdenville and the one to follow at the First Baptist Church in Hobart, Oklahoma.

"May God richly bless your New England tour.

"In the Bonds of Calvary.—Rev. 22:20.

Douglas Winn
911 Myrtle Road
Martinsville, Virginia"

Evangelist Jim Mercer in San Gabriel Valley, Calif.

We were happy to hear of a large tent revival campaign in the San Gabriel Valley in California. This united youth revival, sponsored by Christian business men's committees, evangelistic churches and Christ for Greater Los (Continued on Page 7)

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CHARLES MORRISON,
Gospel Illustrator
Nichols, N. Y.

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Rising Tides

(Continued from Page 1)

organization or denominational programmes. The Spirit of the eternal God is on the move. The so-called Luther Reformation, the Wesley revival, the Moody awakening, the Billy Sunday campaigns were all the objects of scorn and doubt on the part of the mighty ecclesiastical bodies of their days. Even Christ was opposed by church leaders. He moved on in spite of them, marched by them, climbed over them, and is conquering all over the world, in most instances without them.

A mighty internationally known religious leader, himself objecting to much in what we call evangelism, has recently said, "Watch God's little movements, lean and sinewy, builded by sacrifice and hard pressed for physical resources. They are flowing together. And if they ever fill the banks and swell the channel, nothing can stop the flood waters or hold back the torrents."

And who shall be able to stand before the flowing tides of God! How puny shall be little man-made programmes, little educational systems, little ecclesiastical organizations, little social gospels, little recreational movements with their dancing and cocktails and social gambling, little communistic conspiracies that hide under the cloth of the clergy, when God's tides start shoreward. Holy Ghost revivals leap and bound and break upon the shore with force that may not be withstood. They dig the shore-line away. They hammer the solid cliffs. We really expect that very thing to happen once again! "Look, the tides are rising!"

From THE HARVESTER.

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Wonderful Testimonies!

By IOLA M. BRADSHAW

General Manager, Sword of the Lord Publications

I am sitting here with my feet wrapped in a blanket at five minutes of midnight—a box of Kleenex tissues on the table and a bottle of nose drops on the floor! But I kept thinking of what I would like to say to you about sending those gift subscriptions to THE SWORD OF THE LORD and the free Christmas gifts we want to send you for them, and I just had to get up and start writing you. Lying all around me are letters telling of blessings received through THE SWORD OF THE LORD. This paper has brought many a wanderer home, and started revival fires burning in all parts of the land. These letters from friends will tell you more graphically than I ever could how much good is being done by it. As you read them, ask yourself this question: "What friends of mine would be benefited by this gospel paper?"

Christmas Gift Subscription Saves Niece

"It gave me great pleasure some time ago to have a letter from my niece saying that she had accepted Jesus through reading THE SWORD OF THE LORD. Her home was one of the five that I sent subscriptions to at Christmas time."

Mrs. Wm. E. Brown
Hartford, Conn.

"I Was Saved, Reading Your Paper"

"... a friend gave me a copy of your paper. I read it, and found out what it meant to be born again. I was saved by reading your paper."

Sydna S. Timms
Abbeville, S. C.

"I feel like THE SWORD OF THE LORD was the biggest part in saving my soul."

Orlen E. Teel
King City, Mo.

72-Year-Old Father Assured of Salvation Through Gift Subscription

"I gave a gift subscription to my seventy-two-year-old Daddy last spring. And he liked it from the first issue. He was in doubt about being saved until he got the third paper. In it was the sermon, 'Safe, If Saved.' Bless God, it was the medicine that cleared away his unbelief! And he has been like a different person ever since."

Mrs. H. L. Randall
View, Texas

Former Army Chaplain Sends 'Sword' as Gifts — Reports Conversions

"... Upon leaving the Conference and going into evangelistic meetings for the remainder of the summer, I held in each meeting special veterans' services—and my present to each veteran was a subscription to THE SWORD. And I know of definite conversions from these subscriptions! So, Dr. Rice, keep plugging on. You have little idea of the reach or influence of your paper. God grant that it may continue to convict, convert,

and bring revival!"

Evangelist R. L. Akins
Fort Worth, Texas

Backslider Reclaimed

"I do praise the Lord He saw to it that THE SWORD OF THE LORD got into our home. I have been a backslider for many years. When the war came along and my husband was called for overseas duty, the Lord spoke to his cousin about sending him THE SWORD. After my husband returned home again, he told me of THE SWORD, and what a comfort it had been in those dark days over there. So I immediately renewed the subscription. How much I have praised the Lord since that I did. I'm now in close fellowship with my heavenly Father once more."

Mrs. Ezra Clemens
Lansdale, Penna.

"About Decided to Give Up Trying"

"I was a 'babe' in Christ; bewildered, uncertain about the ways of the Lord, in fact had about decided to give up trying, when one day I received a sample copy of THE SWORD OF THE LORD in the mail. I read every word in that paper, sent in my subscription and then eagerly awaited for another copy. The Lord had not forgotten me; for it seemed to me He was speaking to me through these sermons in THE SWORD. Gradually I began to feel faith growing stronger and to see what it means to be a Christian, and believe me, it is a wonderful feeling, that 'belonging' feeling...."

"I feel that I owe my spiritual growth from a 'milk' to a 'meat' Christian to Dr. Rice and THE SWORD family."

Mrs. Dayton Meirhofer
Drummond, Wisc.

"Sword" Blesses Prisoners

"Brother Rice, there is a big hole of emptiness at this place, and it will stay empty till THE SWORD OF THE LORD once again invades this prison. Several months ago the main topic in my particular assignment was sports: baseball, basketball, hockey, football, and the fights that we listened to over the radio. But now, praise God! there are several men in my department whose only topic is Christianity, THE SWORD OF THE LORD, God, Sin, Satan, the new birth, and our great and wonderful book the Holy Bible... We look for THE SWORD OF THE LORD just like we do mail from home. One man here accepted the Lord as his Saviour January 19, 1948, at 10:55 a. m. I, with the help of your papers, won this man to Christ."

Illinois State Prison
Joliet, Illinois

(We immediately renewed his subscription.)

Preachers and Christian Workers Grateful For It

"I shall be eternally grateful to the unknown person who gave me that first six months subscription to THE SWORD OF THE LORD, and it is my desire to

continue as a permanent subscriber of this fine religious publication."

Rev. Ray F. Williams
Newberry, S. C.

"I feel that your wonderful paper should be on the desk of every evangelistic preacher for his personal encouragement and help in ministering the Word. The messages in THE SWORD OF THE LORD are thoroughly scriptural and true to the inspired Word of God, and, next to the Book itself, this preacher gets more spiritual uplift and blessing from reading it than from any other Christian periodical which comes to his desk."

Rev. Chas. F. Robson
First Baptist Church
Fallbrook, Calif.

"God is my witness, I'd not be where I am today in this missionary work and as principal of the Ukrainian Bible Institute of Saskatoon, Sask., Canada, if it were not for your papers which come every week and inspire me spiritually and in 'much labor' for our Lord."

Michael Ewaka

A Good Example to Follow

"Words cannot express the joy and spiritual help THE SWORD has brought to us the past five years since my brother sent it to me as a Christmas gift, and thus introduced it to me. I immediately sent it to four homes of lost people. Then I sent it to a niece in another state for a Christmas gift, and she in turn sent it to several friends and loved ones."

"Following a great tent meeting here two years ago, by Dr. Jesse Hendley, I suggested that we place it in the homes of all the new converts from our mission budget. This was done, but the Christians in these homes got so much spiritual food from it, that when we organized into a Baptist church here last November, we sent it to each home through a church club. My husband also sent a club of seven to another mission church in an adjoining county last year."

Mrs. J. F. Gentry
Cookeville, Tenn.

The friends who gave these gift subscriptions are laying up treasure in Heaven, and so can you. Your Christmas dollars cannot be put to better advantage, we believe, than to send subscriptions to THE SWORD OF THE LORD for Christmas.

Wouldn't you like to have been the one who was responsible, under God, for the salvation of those souls mentioned in these letters; for the assurance that came to the 72-year-old man after reading the third issue? Weren't the dollars well spent by that man who sent THE SWORD OF THE LORD to his cousin overseas during the war? The cousin was greatly comforted in those dark days, and when he finally got home, his wife, after many years of backsliding, was brought back to the Lord. Would you begrudge the \$2.00 to have sent that subscription? Of course not! The subscriptions you send this year for Christmas gifts may do as much.

Wouldn't you spend some of your Christmas money to have the

privilege of bringing about such a change in the dreary and many times hopelessly ruined lives of men behind prison walls as that described in the letter printed here? "I was in prison, and ye came unto me," Jesus said in Matthew 25:36.

When you influence a preacher, you influence a multitude. Two dollars will send an average of three Spirit-empowered sermons a week, 150 sermons a year, to a preacher. Wouldn't it be a tragedy to let any minister you know do without the uplift that comes to thousands of other preachers through this paper? Send THE SWORD OF THE LORD today to the ministers you know. If they are already on fire, no doubt they will welcome these sermons from some of America's most used soul winners. If they are not, perhaps your subscriptions will mean the difference between success and failure, a fruitful ministry and a barren one. Be the one who is responsible, under God, for this turning point. Use your Christmas dollars to send subscriptions to ministers! Say as Paul did, "Lord, what wilt thou have me to do" (Acts 9:6).

OUR CHRISTMAS GIFTS FOR YOU

The Saviour said, "It is more blessed to give, than to receive." You will get your greatest joy out of giving these subscriptions, yet we want to reward you, too, and we believe that these gifts we have selected will bring you rich blessing for many years.

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With the Evangelists

(Continued from Page 6)

Angeles committee was held in a tent seating two thousand in El Monte, California. The dates were October 3-26, and we do not have yet a full report of the campaign. Phil Kerr led the singing. We expect to hear of marvelous results. Evangelist Jim Mercer is a good soul winner and God will bless his efforts.

Evangelist Jim Lamb in East St. Louis

Evangelist James V. Lamb of Eldon, Missouri, reports a good revival campaign in East St. Louis, Illinois, at the Washington Park Baptist Church. He says:

"A lady seventy-nine years old was saved. The Lord gave seventeen on profession of faith, eight by transfer of membership, and eight reconsecrations from backsliding. We are now at Rock Hill Baptist in St. Louis County. The St. Louis Baptists have fifty churches now having revivals in a great simultaneous revival.

"We are praying daily for this

great conference coming up in Chicago and for all the work of THE SWORD OF THE LORD."

Brother Lamb will be helping in many ways in the Conference on Evangelism in Chicago Thanksgiving week.

Evangelist Kenneth Chapman Keeping Busy

We have a good report from Evangelist Kenneth Chapman of West Plains, Missouri. He has had recent campaigns in Sergeant, Pennsylvania, and at Gifford, Pennsylvania, in connection with the missionary work of the American Sunday School Union. Souls were saved and people blessed. He was recently, when writing, in revival services at Fernwood, New York, and was to follow that in the Cottage Hill Baptist Church near Alton, Illinois, and at Troy Bible Church near Joliet, Illinois. Brother Chapman expects to attend the Chicago conference on evangelism Thanksgiving week at Chicago Gospel Tabernacle.

(Continued on Page Five)

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